

# **CITY HALL, 730 TOPEKA AVENUE**

#### **REGULAR MEETING AGENDA**

Monday, November 4, 2019

7:00 p.m.

## 1. CALL TO ORDER

a. Roll Call

## 2. APPROVAL OF MINUTES

a. Regular Meeting minutes of October 21, 2019

#### 3. CONSENT AGENDA

- a. Approval of Bills
- **4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Gene Hirt, Resident

## 5. CORRESPONDENCE TO COUNCIL

## 6. UNFINISHED BUSINESS

- a. EAB Testing Result
- b. Sidewalk Bridges

## 7. **NEW BUSINESS**

- a. Heater quotes for Old Firehouse/Equip Shop
- b. 2020 Holiday Schedule
- c. Advantage Computer Cougar Software Assurance
- d. Memorial Bench Requests at Jones Park Trail

#### 8. STAFF REPORTS

- a. Police
- b. Public Works
- c. City Clerk

#### 9. COUNCIL/MAYOR COMMENTS AND REPORTS

- 10. **EXECUTIVE SESSION** Attorney Client Privilege, Non-Elected Personnel
- 11. ADJOURN Monday, November 18, 2019 at 7:00 p.m. for Regular Meeting.

Next Ordinance Number - 836 Next Resolution Number - 19-08 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.